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JUN 10 2005

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## IMPORTANT FAX DOCUMENT

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DATE June 10, 2005  
NAME Examiner Yuan, Almari Romero  
COMPANY United States Patent and Trademark Office  
FAX NUMBER 703-872-9306

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FROM Michael J. Tempel *(Handwritten)*  
REFERENCE NO. 01209.0073U1 (Agilent Docket No. 10003905-1)  
OUR FAX NUMBER 770-804-0900  
NUMBER OF PAGES 14

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Second Response in Application No. 09/723,593

## CONFIDENTIALITY NOTE

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AGILENT TECHNOLOGIES, INC.  
Legal Department, DL429  
Intellectual Property Administration  
P. O. Box 7599  
Loveland, Colorado 80537-0599

ATTORNEY DOCKET NO. 10003905-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Charles Robert Knipe Jr. et al.

Serial No.: 09/723,593

Examiner: Yuan, Almari Romero

Filing Date: November 28, 2000

Group Art Unit: 2176

Title: Chromatographic or Spectroscopic Reports With Hyperlinks To Allow Direct Access To External References

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

|                                                                                         |                                                             |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <input checked="" type="checkbox"/> Response/Amendment                                  | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below                                    | <input type="checkbox"/> Supplemental Declaration           |
| <input type="checkbox"/> No additional fee (Address envelope to "Mail Stop Amendments") |                                                             |
| <input type="checkbox"/> Other:                                                         | (Fee \$ _____)                                              |

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |                                                          |                                                          |                                                           |                                                           |             |                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-------------|----------------------------------------------|
| (1)<br>FOR                                                                | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT               | (3)<br>NUMBER<br>EXTRA                                   | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR              | (5)<br>PRESENT<br>EXTRA                                   | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES                    |
| TOTAL CLAIMS                                                              | 20                                                       | MINUS                                                    | 20                                                        | = 0                                                       | X 50        | \$ 0                                         |
| INDEP. CLAIMS                                                             | 3                                                        | MINUS                                                    | 3                                                         | = 0                                                       | X 200       | \$ 0                                         |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |                                                          |                                                          |                                                           |                                                           | + 360       | \$ 0                                         |
| EXTENSION FEE                                                             | 1 <sup>ST</sup> MONTH<br>120.00 <input type="checkbox"/> | 2 <sup>ND</sup> MONTH<br>450.00 <input type="checkbox"/> | 3 <sup>RD</sup> MONTH<br>1020.00 <input type="checkbox"/> | 4 <sup>TH</sup> MONTH<br>1590.00 <input type="checkbox"/> | OTHER FEES  | \$ 0                                         |
|                                                                           |                                                          |                                                          |                                                           |                                                           |             | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0 |

Charge \$ 0 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this transmittal letter is enclosed.

Respectfully submitted,

Charles Robert Knipe Jr. et al.

By



Michael J. Tempel  
Attorney/Agent for Applicant(s)

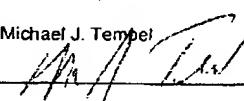
I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:

Date of facsimile: June 10, 2005

Reg. No. 41344

Typed Name: Michael J. Tempel

Date: June 10, 2005



Signature: \_\_\_\_\_

Telephone No. (770) 709-0056

## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In Re Application of:

JUN 10 2005

Knipe Jr. et al.

Group Art Unit: 2176

Application No.: 09/723,593

Examiner: Yuan, Almari Romero

Filed: November 28, 2000

Docket No. 10003905-1

For: Chromatographic or  
Spectroscopic Reports With Hyperlinks  
To Allow Direct Access To  
External References

Confirmation No. 8537

SECOND RESPONSE

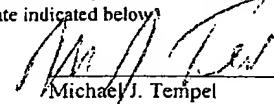
Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

In response to the outstanding non-final Office Action mailed by the U.S. Patent and Trademark Office on March 10, 2005, Applicants submit the following amendments and remarks.

It is not believed that extensions of time or fees for net addition of claims are required beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to Agilent Technologies' Deposit Account No. 50-1078.

I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via facsimile to the United States Patent and Trademark Office (Examiner Yuan, Almari Romero, Art Unit 2176), fax # (703) 872-9306, on the date indicated below.

Date: 6/10/05

  
Michael J. Tempel